

**Notice inviting Quotations**

Dated: 04.10.2017

**Re: Purchase of six Digital Medical Kits, each for providing the same at the Camp Offices of Hon'ble Mr. Justice Rameshwar Singh Malik and newly Hon'ble Judges.**

Sealed quotations of the following items, are invited from the local dealers within vicinity of Chandigarh/Mohali/Panchkula only, **latest by 13.10.2017 (5.00PM)** positively :-

Sr. No.	Item	Quantity
1	Glucometer Abbott (Optium) free style	06 Nos.
2	Weighing Scale Omron make (Model No. HE-286)	06 Nos.
3	B. P. Apparatus Omron make (Model No. HEM 7130)	06 Nos.
4	Stethoscope Littman (Classic-II/III)	06 Nos.
5	Thermometer Hanimax make	06 Nos.

Sealed quotation may be addressed to the Registrar General, Punjab & Haryana High Court, Chandigarh and it should be superscribed on the envelop as under:-

**“Quotation for Electrical items,  
Kind attention : Purchase Branch.”**

  
**Assistant Registrar (P&S)  
For Registrar General.** ✓