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COURT NOTICE (U/o 5 Rule 20 CFC)

IN THE COURT OF Ms Swati Sehgal Civil Judge (Senior Division) Ambala

Next Date, Purpose of case, Orders and Judgments as well as other case information is available on http://ecourts.gov.in

STATE BANK OF INDIA, A BODY CORPORATE CONSTITUTED UNDER THE STATE BANK OF INDIA ACT,1955, CARRYING ON BUSINESS OF BANKING AND HAVING BRANCHES AT DIFFERENT PLACES INCLDING BABIAL, AMBALA CAN'IT BRANCH THROUGH ITS BRANCH MANAGER PRINCIPAL OFFICER SH. AJIT KUMAR.

-----PLAINTIFF

Vs.

SATISH KUMAR S/O JAI PAL R/O VILLAGE SABGA AND P.O. PIASALA SUB TEHSIL SAHA DISTRICT AMBALA

-----DEFENDANT

CASE NO. 185 DATED 02.12.2017 CNR No. HRAM02-003436-2017

Next Date: - 29-01-2019 CIS NO: CS/2351/2017

Suit for recovery of Rs.5,77,356/- including interest calculated upto 30.11.2017 and future interest at the rate of 11.50% per annum with half early equal rest on the amount through out pendentilite and future interest from the date of filing of the suit till its realization of decretal amount alongwith cost/charges and expenses by sale of martgaged 13/60th share of land measuring 13 kanals 18 marlas out of total land 64 kanals 6 marla comprising khewat no.398, khatauni no.495 khasra no.20//1(8-0), 20//2(8-0), 20//3(8-0) khewat no.580 khatauni no. 710 khasra no.19//1/2(7-2),19//2(8-0),19//3(8-0)19//4(8-0),19//5(8-0),20//4/1(1-9) situated in village sabga, H.B. No. 217 Sub Tehsil Saha District Ambala as per jamabandi of the years 2002-2003 detail here and against the personal properties of the defendant under order 34 rule 4 to 6 C.P.C and order 7 rule 1 C.P.C on the basis of oral and documentary evidence.

PUBLICATION ISSUED TO:

SATISH KUMAR S/O JAI PAL R/O = VILLAGE SABGA AND PO PIASALA SUB TEHSIL SAHA DISTRICT AMBALA,

To,

The Manager DAILY AASHIYANA.

Whereas it has been proved to the satisfaction of the Court that the defendant(s)/respondent(s) above named cannot be served in the ordinary way of service. Hence,

this proclamation **under order 5 Rule 20** CPC is hereby issued against him/them and should appear personally or through their counsel on **29-01-2019** at **10:00** a.m.

Take notice that, in default of his/their appearance on the day before mentioned, the above said case will be heard and determined in his/their absence according to law.

Given under my hand and the seal of the Court, this 20-12-2:018.

Civil J. J. J. Genior Division)

Ambala

