

Form No. 77

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COURT NOTICE
(U/o 5 Rule 20 CPC)

IN THE COURT OF Sh. Pallav Arora
Civil Judge (Junior Division)-8

Next Date, Purpose of case, Orders and Judgments as well as other
case information is available on <http://ecourts.gov.in>

CS/523/2025
SWARAN SINGH
Vs.
RAM SINGH

SUIT FOR DECLARATION TO THE EFFECT THAT THE
OWNER IN POSSESSION OF LAND TO THE EXTENT OF
THEIR ONE THIRD SHARE IS SITUATED IN VILLAGE
DHURALI HB NO. 1, TEHSIL AND DISTT SAS NAGAR
MOHALI & MANDATORY INJUNCTION

CNR No. PBSA02-000850-2025

Next Date:- 03-04-2026

PUBLICATION ISSUED TO:

- DEF NO 2) KARAMJIT KAUR D/O BACHAN SINGH S/O SUNDER SINGH R/O
FARCROFT HOTEL, ROOKERY ROAD, HANDSWORTH, BIRMINGHAM,
B21 9QY, ENGLAND
- DEF NO. 3) JASPAL KAUR D/O BACHAN SINGH S/O SUNDER SINGH R/O 99,
FOSTER ROAD, KEMPSTON BEDFORDSHIRE, MK42 8BT, ENGLAND
- DEF NO. 4) JASBINDER KAUR D/O BACHAN SINGH S/O SUNDER SINGH R/O 80,
KING STREET, KEMPSTON, BEDFORDSHIRE, MK42 8BN, ENGLAND
- DEF NO. 5) HARMINDER SINGH S/O BACHAN SINGH S/O SUNDER SINGH R/O 12,
SHORTS AVENUE, BEDFORD, BEDFORDSHIRE, SHORTSTOWN, MK42
OFB, ENGLAND
- DEF NO. 6) MANMOHAN SINGH S/O BACHAN SINGH S/O SUNDER SINGH R/O 10,
HAVELOCK STREET, BEDFORD, BEDFORDSHIRE, MK40 4JL,
ENGLAND
- DEF NO. 7) SARWINDER SINGH S/O BACHAN SINGH S/O SUNDER SINGH R/O 22,
WOODSTOCK ROAD, QUEENS PARK, BEDFORD, MK40 4JY, ENGLAND
- 2ND ADDRESS OF ALL DEFENDANTS NO. 2 TO 7 ARE C/O CHARAN SINGH S/O
SADHU SINGH R/O VILLAGE PATLI DABAR, DING ROAD, SIRSA, STATE HARYANA

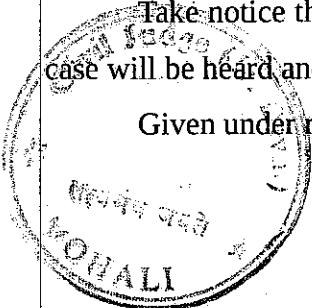
To,

The Manager
INDIAN EXPRESS.

Whereas it has been proved to the satisfaction of the Court that the defendant(s)/respondent(s)
above named cannot be served in the ordinary way of service. Hence, this proclamation **under order 5**
Rule 20 CPC is hereby issued against him/them and should appear personally or through their counsel
on **03-04-2026 at 10:00 a.m.**

Take notice that, in default of his/their appearance on the day before mentioned, the above said
case will be heard and determined in his/their absence according to law.

Given under my hand and the seal of the Court, this **07-03-2026**.



Civil Judge (Junior Division)-8
SAS NAGAR